

FORM NO. REV. 1-20-55
SOUTHERN CALIFORNIA EDISON COMPANY

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

SOUTHERN CALIFORNIA EDISON COMPANY

P.O. BOX 309
VENTURA, CALIF.
ATTENTION - E/W & LAND DEPT.

36305

RECORDED AT REQUEST OF
FIDELITY INSURANCE & TRUST CO.

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OCT 14 8 00 AM '65

OFFICIAL RECORDS
SANTA BARBARA CO., CALIF.
RITA VAN BUSKIRK, RECORDER

FEE \$2.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR, S. WALTER C. DOUGLAS and ALICE R. DOUGLAS, husband and wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and or other related uses, in, on, over, under and through that certain real property in the County of Santa Barbara, State of California, described as follows:

a strip of land 6 feet in width lying within Lot 9 of the George Haney Tract, as shown on a map filed in Book 43, page 53 of Record of Surveys, in the office of the Recorder of said County of Santa Barbara, the easterly line of said strip being described as follows:

Beginning at the northerly terminus of that certain course in the boundary of said Lot 9, having a bearing and distance of North 191.21 feet; thence South a distance of 50.00 feet.

DISTRICT
Barbara
WORK ORDER
6049
1040
IDENTITY
5-1141
MAP SIZE
67-56
APPROVED
R W & LAND
DEPARTMENT
BY
CT:jb
DATE
8/9/65

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 14th day of October, 1965

Witness:

Signature of Grantor(s):

[Handwritten signatures of witnesses]

[Handwritten signatures of Walter C. Douglas and Alice R. Douglas]
Walter C. Douglas
Alice R. Douglas

STATE OF CALIFORNIA.
COUNTY OF Ventura

On October 5, 1965 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared J. E. Ferdinando personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Ventura County and that he was present and saw WALTER C. DOUGLAS and ALICE R. DOUGLAS personally known to him to be the same person(s) described in and whose names are subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

(Witness)



C. R. LICHAU
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

(Seal)

[Handwritten signature of C. R. Lichau]
Notary Public in and for said County and State

Commission expires June 18 1968

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